

Three

On consecration.

Those that would purifyand those that need purification?

This study was initiated due to a need to understand the scripture in Job 1:2. Job had seven sons and three daughters in the beginning of this book that he lost during his first period of testing. He did receive them back after the Lord was finished with him. There is no details regarding whether they were born of the same wife or of another wife. But it is felt that this is not to be taken literally and that these ten individuals are really something else other than actual sons and daughters belonging to one man. Concerning his herds in Job 1:3 he had 7000 sheep and 3000 camels. These he received back doubled! It is my feeling that this represents the double portion of the Lord's Spirit spoken of in so many places in scripture. The Lord's code or King's code using the numbers in these passages was saying something and I needed to know the truth as the book of Job plays an important part in a time line related to the book of Revelation in the book "The Royal Chariot" or "The Two."

Genesis 18:2

2 Abraham looked up and saw **three** men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

3He said, "If I have found favor in your eyes, my lord, do not pass your servant by.

These men were originally thought to represent the trinity and are referred to as Lord by Abraham. However upon further analysis these three might be the three mighty men referred to that helped King David. Furthermore there is a possibility that one may be a type of Christ and the other "the two".

So Abraham hurried into the tent to Sarah. "Quick," he said, "get **three** seahs of fine flour and knead it and bake some bread."

Perhaps something to eat? To take into a body to become part of that individuals body? Our Lord takes nothing into himself that isn't clean. There is a three-fold subject here that involves our Lord.

Perhaps a seah for each of the persons of the God head? Three for the Lord? Three for the three? We have three leaders that will be given three seahs.

We see that Noah also had three sons, could they represent a type of that which is to come? Rachael, Lea, and all of the flocks which Jacob worked a total of **twenty** years to purchase also represent a three fold situation. Seven years were spent working for each wife and six were spent working for the herds. These are thought to be types of the Hebrew& gentile portions of the bride, and finally the nations at the end of the age that are all bought by the blood of Christ. **Twenty** bears the mark of intercession. Each seven marks a time period to pay for a wife. Six of course marks iniquity and if the herds are a type of the nations called by the father during Daniel's seventieth week than that

time period is when iniquity will be allowed to reach its zenith. There are three courtyards surrounding the temple. The outer court is the woman's court, the middle court is the men's court, and finally the inner courtyard surrounds the sanctuary and is the place of the priesthood. What is interesting is that there are three groups of leaders within the sanctuary and there are three courtyards for the people. Again three to rule over the three.

Let's take a look at the majority of scriptures dealing with three and all its multiples. Scripture must interpret scripture.

Genesis 29:2

29:1 Then Jacob continued on his journey and came to the land of the eastern peoples. 2 There he saw a well in the field, with **three flocks of sheep** lying near it because the flocks were watered from that well. The stone over the mouth of the well was large.

Jacob is thought to be a type of Jesus and the three flocks of sheep waiting to be watered represent **three major groups of peoples** he would save by his blood later. (Could they be related to the three courtyards, to the three levels of leadership in Ezekiel's temple, or even to the three levels of Noah's ark?)

7 "Look," he said, "the sun is still high; it is **not time for the flocks to be gathered**. Water the sheep and take them back to pasture."

8 "We can't," they replied, "until all the flocks are gathered and the stone has been rolled away from the mouth of the well. Then we will water the sheep."

9 While he was still talking with them, Rachel came with her father's sheep, for she was a shepherdess.

10 When Jacob **saw Rachel (Israel)** daughter of Laban (Satan), his mother's brother, and Laban's sheep, he went over and rolled the stone away from the mouth of the well and watered his uncle's sheep.

Laban (a type of Satan or the perverted law) at this time has full control and ownership of all that Jesus (Jacob) will have later on.

And for the joy set before him he endured the cross! The type above is perfect, Jacob removing the impediment for the sheep to be given what is water linked to Jesus hanging on the cross so that the life giving water (truth) could be given to his three flocks. The stone was rolled away from this life giving water when Christ hung on the cross and then his Spirit was given to us. At that time the temple curtain was ripped allowing us access to the Holy of Holies. Once watered these three flocks could go back out and graze. This has been going on now for over two thousand years. The full ingathering is at the end of the age, immediately after the last trumpet, which sounds half way through the seventh year of Daniel's seventieth week.

It was when Jacob saw Rachael that he removed the rock and it was when Christ was sent to save Israel that he hung on the cross and His blood and water flowed. Jacob or rather Jesus is the one who provides the water of life. The types follows as Lea first (the gentile portion of the church), Rachael second and she is a type of the remnant of the

Jews being brought in near the end of this age, and finally as if saved from the fire the nations (herds) will be brought into the Kingdom during the time of the tribulation.

Genesis 29:34

34 Again she conceived, and when she gave birth to a son she said, "Now at last my husband will become attached to me, because I have borne him **three sons**." So he was named Levi.

Out of Lea came Levi the third son. His family later became the Levites who served our Lord in the temple worship. He was "attached" or marked for the Lord. Lea had hope that by this act of bearing that she could somehow earn her husband's love. This particular scripture may not have anything to do with our study however.

Gen 40:9-19

9 So the chief cupbearer told Joseph his dream. He said to him, "In my dream I saw a vine in front of me,

10 and on the vine were **three branches**. As soon as it budded, it blossomed, and its clusters ripened into grapes.

11 Pharaoh's cup was in my hand, and I took the grapes, squeezed them into Pharaoh's cup and put the cup in his hand."

12 "This is what it means," Joseph said to him. "The **three branches** are three days.

13 Within **three days** Pharaoh will lift up your head and **restore you** to your position, and you will put Pharaoh's cup in his hand, just as you used to do when you were his cupbearer.

14 But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison.

15 For I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon."

16 When the chief baker saw that Joseph had given a favorable interpretation, he said to Joseph, "I too had a dream: On my head were **three baskets** of bread.

17 In the top basket were all kinds of baked goods for Pharaoh, but the birds were eating them out of the basket on my head."

18 "This is what it means," Joseph said. "The **three baskets** are **three days**.

19 Within three days Pharaoh will lift off your head and hang you on a tree. And the birds will eat away your flesh."

The above scriptures associate three with food that eventually is interpreted as a time of judgment or vindication, in this case Pharaoh is doing the judging. Remember at the end of this age a time is coming when all will be judged. There will be two camps, one good and one evil. One camp will receive eternal reward and the other camp will receive eternal damnation. In verse 19 the hanging on a tree is a type of being condemned by the tree of good and evil or the law. The group that will receive praise, honor, and restoration will be those who had their head (Jesus) hang on the tree of good and evil (the law) for them.

Job's **three** friends may well also be a type of the greater portion the three chosen by our Lord to serve him. Job of course would be a type of the priesthood that would be very concerned with their purity before God. At the end of Job's second testing and after Elihu and the Lord have talked to him, he was asked by the Lord to pray for the three. He did pray for them, and this was before he was restored, and they were forgiven as the Lord listened to Job's prayer for mercy. As far as the time line of Daniel's seventieth week this could be between the beginning of the sixth day and the "rapture" of the church and the two at the last trumpet. The last (seventh) trumpet blows about half way through the seventh day (year) near the end of the tribulation week. In the case with Daniel his three close friends are thrown into a furnace heated seven times hotter. A fourth individual (Christ) walks with them in the fire. These particular three individuals are thought to be types of the three "levels" of the priesthood as described allegorically in Ezekiel 41:6.

EZE 41:6 The side chambers were in three stories, one above the other, thirty chambers in each story; they rested on ledges which were for the side chambers all around, that they might be supported, but not fastened to the wall of the temple.

There are two sides to the temple and each side has chambers. Each side has three corporate groups each containing thirty. These chambers were used by the Priests and the Levites whose job was to cleanse and make offerings for the people. These definitely represent types of the two.

Now a multiple of three in the word always points to the ordinal number.

Thirty = The price for the purification of others (the three) by suffering and loss of their own lives?

18 "The elders of Israel will listen to you. Then you and the elders are to go to the king of Egypt and say to him, 'The LORD, the God of the Hebrews, has met with us. Let us take a **three-day** journey into the desert to **offer sacrifices** to the LORD our God.'

This three is associated with propitiation for sin that is to appease or satisfy the judge or the Law.

At this point three seems to point to three groups of people that need purification. It also seems that this job is associated with leadership under our Lord that is marked by three as well. This leadership after receiving purification are in turn to purify the people.

Thirty

GE 6:15 "And this is how you shall make it: The length of the ark shall be **three hundred** cubits, its width fifty cubits, and its height **thirty cubits**.

Three hundred = Those called to purify or promote cleansing with the blood of Christ?
Fifty = The payment for the altar upon which the sacrificial lamb was to be slaughtered so that sin (5) could be covered.

Thirty = The amount that the Hebrew leadership priced Christ to have Judas turn him over. The price of restitution or restoration made for the three.

GE 41:46 Joseph was **thirty years** old when he **stood before Pharaoh** king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

Joseph is one of the finest types of Christ in the Bible.

Jesus was **thirty** when he began his ministry to prepare his 12 (the eleven and Paul) to bring freedom from those that oppress. He was also thirty when he confronted the Pharisees and Saducees which administered and perverted Law.

EX 21:32 "If the ox gores a male or female servant, he shall give to their master **thirty** shekels of silver, and the ox shall be stoned.

An amount to pay for restitution which is linked to salvation (silver)? The individual that did the damage is killed. Actually we did the damage but Christ died for us.

EX 26:8 "The length of each curtain shall be **thirty** cubits, and the width of each curtain four cubits; and the eleven curtains shall all have the same measurements.

If this enclosure is a type of people that will enclose and protect him then thirty also marks them as it marked Joseph (Christ). These curtains would keep out the unclean from a Holy area. It would actually protect the people from death.

LE 27:4 'If it is a female, then your valuation shall be **thirty** shekels;

Here thirty is associated with value or worth and the weakness of a "female". We are all "female" in the bride of Christ. He is the male.

LE 27:6 'and if from a month old up to five years old, then your valuation for a male shall be five shekels of silver, and for a female your valuation shall be **three shekels of silver**;

The very young, as they have little use and demand much, have little value compared to an older individual that is able to do much more. A baby Christian is of little value as far as doing a great deal for the Kingdom of God. Give them some years and a calling from the Lord and they become much more valuable in the Kingdom of God.

NU 4:3 "from **thirty** years old and above, even to fifty years old, all who enter the service to do the work in the tabernacle of meeting.

A time (of maturity) when service (work) could commence in the tabernacle of meeting.

DE 34:8 And the children of Israel wept for Moses in the plains of Moab **thirty** days. So the days of weeping and mourning for Moses ended.

A period of time set aside for mourning for the loss of a leader. Earlier they spent the same amount of time mourning for Aaron.

JUD 10:3 After him arose Jair, a Gileadite; and he judged Israel twenty-two years.

JUD 10:4 Now he had **thirty** sons who rode on **thirty** donkeys; they also had **thirty** towns, which are called "Havoth Jair" to this day, which are in the land of Gilead.

Jair (enlightener). His children are labeled with the number thirty. And so should all Christians be labeled with this number, particularly the leadership. It seems to be associated with the cleansing or purification process. Our Lord brings light (truth) to each of us. The three thirties here remind me of the three thirties described on each side of Ezekiel's temple which are thought to represent leadership that cleanses. In any case thirty here is closely associated with Jair. It is thought that thirty will be found to be very close to our Lord as well.

"Havoth Jair" which means villages of Jair (Christ?) most certainly would be labeled with the number thirty. Today all leaders of all denominations should be concerned with the cleanness of the people of the modern church. To touch this subject of course may mean risking members and consequently the income for the church. **The purification (30) of the people (3)?**

JUD 12:8 After him, **Ibzan** of Bethlehem judged Israel.

JUD 12:9 He had **thirty sons**. And he gave away **thirty daughters** in marriage, and brought in **thirty daughters** from elsewhere for his sons. He judged Israel **seven** years.

Another leader, Ibzan (illustrious) and again we see thirty associated with his children.

JUD 14:10 So his father went down to the woman. And Samson gave a feast there, for young men used to do so.

JUD 14:11 And it happened, when they saw him, that they brought **thirty** companions to be with him.

JUD 14:12 Then Samson said to them, "Let me pose a riddle to you. If you can correctly solve and explain it to me within the seven days of the feast, then I will give you **thirty linen garments** and **thirty changes of clothing**."

Samson was a judge as were Jair and Izban and he also is associated with thirty in the above scriptures. These thirty apparently were not of his choosing. The clothing (covering) that he offered if they could solve the riddle was of his choosing. When they did solve the riddle thirty others (Judge 14:19) were killed to provide the clean coverings. Christ was killed so that we might have a clean covering, his blood. Those in leadership also must die to self in order to help procure a clean covering for others as well. Seven is also mentioned above. This number is associated with a time period associated with payment for another or a time to complete or perfect. Seven also points to the end of this

age when Samson, a type of end days Messianic leadership, will spread the gospel of Jesus Christ. (See study of Honey)

30 a process to procure a covering of cleanness for those that our Lord would call (3).

2SA 23:13 Then three of the thirty chief men went down at harvest time and came to David at the cave of Adullam. And the troop of Philistines encamped in the Valley of Rephaim.

Thirty here is associated with chief men or leaders. There were three however that stood out above them. Our Lord had three in the inner circle as well (Peter, James, and John) and these he called to be closer to him when he prayed those mighty prayers in the garden of olives. **An inner circle of God ordained leadership.**

1KI 4:22 Now Solomon's provision for one day was **thirty** kors of fine flour, sixty kors of meal,

Food of the word that would lead to the capability of cleansing or purification, restoration of those that serve him.

1KI 6:2 Now the house which King Solomon built for the Lord, its length was sixty cubits, its width twenty, and its height **thirty** cubits.

The height of the house for the Lord was thirty cubits. The entire leadership of the bride of Christ is that house and they are marked with the number thirty. They will be interested in purification & restoration of those under them as is our Lord. Sixty is a number which touches on the Law. The law represents every desire of our Lord. Those connected with 30, that is the 300, will do everything they can to satisfy our Lord with developing a holy people. Twenty points to strong intercessory work of those that belong to this house. This house would probably contain "the two" the end days priesthood.

1KI 7:2 He also built the House of the Forest of Lebanon; its length was one hundred cubits, its width fifty cubits, and its height **thirty cubits**, with four rows of cedar pillars, and cedar beams on the pillars.

The **four** rows of cedar pillars marks those brought in from the world. This is a house of grace.

1KI 7:23 And he made the Sea of cast bronze, ten cubits from one brim to the other; it was completely round. Its height was five cubits, and a line of **thirty cubits** measured its circumference.

This great basin was made of bronze (judgment) and was for the purpose of purification, for washing! Thirty marks it. Priests used it for themselves. We are washed in the blood

of Christ but the word of God also washes us as do circumstances that our Lord allows to come into our lives. Generally those in leadership have to undergo the greatest purging.

1CH 11:15 Now **three** of the **thirty** chief men went down to the rock to David, into the cave of Adullam; and the army of the Philistines encamped in the Valley of Rephaim.

1CH 27:6 This was the Benaiah who was mighty among the thirty, and was over the thirty; in his division was Ammizabad his son.

Here again there is an association with three and thirty and warfare. Philistines were unclean before the Lord and in that day the cleansing of the Lord occurred through the killing of those that were unclean.

LU 9:33 Then it happened, as they were parting from Him, that Peter said to Jesus, "Master, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"-not knowing what he said.

Here in Luke, in the New Testament, Peter seems to goof again opening his mouth just to say something. However he does mention something that agrees with other scriptures and that is the building of three structures. One for Jesus as god, one for the Law perhaps the Hebrew portion of the greater two, and the last for those that would administer grace that is the gentile church during the last age. These indeed would be three mighty men would they not and one is definitely greater than the other two.

The shape of the developed hierarchical structure seems to be like this:

| | |
|--|--|
| Our Lord is One | 1 |
| He is triune | 3 and desires to restore 3 groups of fallen |
| He prepares three mighty men to liberate | 3 Three corporate groups |
| The three command | 30 price set for purification, restoration |
| The thirty command the development of | 300 Those that promote setting free captives |

EZR 1:9 This is the number of them: **thirty** gold platters, one thousand silver platters, twenty-nine knives,

The thirty associated with gold could represent washing to restoring righteousness through a purchase price. The one thousand silver platters could indicate the Lord's desire to redeem those toward salvation. No study of twenty-nine has been done at this point.

EZR 1:10 **thirty** gold basins, four hundred and ten silver basins of a similar kind, and one thousand other articles.

A righteous washing

JER 38:10 Then the king commanded Ebed-Melech the Ethiopian, saying, "Take from here **thirty** men with you, and lift Jeremiah the prophet out of the dungeon before he dies."

In this case thirty marks a group that will redeem/preserve/restore a life of one who belongs to the Lord.

ES 4:11 "All the king's servants and the people of the king's provinces know that any man or woman who goes into the inner court to the king, who has not been called, he has but one law: put all to death, except the one to whom the king holds out the golden scepter, that he may live. Yet I myself have not been called to go in to the king these **thirty** days."

For her to enter into his presence to plead for another will be a great risk and she would be expected to pay a price. She is going in to plead for the lives of her countrymen the Jews as well as herself.

DA 6:7 "All the governors of the kingdom, the administrators and satraps, the counselors and advisors, have consulted together to establish a royal statute and to make a firm decree, that whoever petitions any god or man for **thirty** days, except you, O king, shall be cast into the den of lions.

To make petition for a man is associated with death.

ZEC 11:12 Then I said to them, "If it is agreeable to you, give me my **wages**; and if not, refrain." So they weighed out for my wages **thirty pieces of silver**.

ZEC 11:13 And the Lord said to me, "Throw it to the potter"-that princely **price they set on me**. So I took the **thirty pieces of silver** and threw them into the house of the Lord for the potter.

Cost for the Work of redemption.

MT 26:15 and said, "What are you willing to give me if I deliver Him to you?" And they counted out to him **thirty pieces of silver**.

MT 27:3 Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders,

MT 27:4 saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!"

MT 27:5 Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.

Thirty is not found from Ephesians to Rev?

33

LE 12:4 'She shall then continue in the blood of her purification **thirty-three** days. She shall not touch any hallowed thing, nor come into the sanctuary until **the days of her purification** are fulfilled.

Even in the number 33 we can see a linked message. 30 (payment) for purification of 3.

300

Gen 45:21

21 So the sons of Israel did this. Joseph gave them carts, as Pharaoh had commanded, and he also gave them provisions for their journey.

22 To each of them he gave new clothing, but to Benjamin he gave **three hundred shekels of silver** and **five sets of clothes**.

At first we are given the blood of Christ that covers us while we work out our salvation with fear and trembling then we are given a full set of clean wedding clothes.

Benjamin a corporate group (the church) is given authority to **purify**, that is bring or deliver onto salvation. Clothing covers nakedness (5 sin). These are called to clothe with the blood that Christ provided those that the Lord would choose.

Again this is three hundred it may mean something like the judgment due Benjamin was placed on Christ to cover his sin (5) so salvation could be given.

Judg 7:7 And the LORD said unto Gideon, By the **three hundred men** that lapped will I save you, and **deliver** the Midianites into thine hand: and let all the other people go every man unto his place.

We shall overcome with the blood shall we not? Our enemy has already been delivered to us but we have to take the land! We "lap" living water that gives eternal life. This water cannot be drunk quickly but it is delivered slowly and at the proper time as we grow into the image of our Christ.

This is felt to represent a method by which the Lord's people will win the war. We do not use the weapons of the enemy.

Judg 7:16 And he divided the **three hundred men into three companies**, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

These are the three flocks that Jacob watered earlier when he removed the stone. It wasn't time to gather them at that time. Here we see a time of the end, probably near the end of the Daniel's seventieth week when our Lord is getting ready to bring us home.

The second half of Daniel's seven day week is a time of incredible darkness (lack of truth of the word). These pitchers are to be broken and light (truth) will shine so brightly that the enemy will be absolutely confounded.

Judg 7:22 And the **three hundred** blew the trumpets, and the LORD set every man's sword against his fellow,

Blowing the trumpets represent a tremendous act of faith. This army has no worldly weapons of any kind. Can you imagine having an enemy nearby with every kind of weapon that can be used ready to kill you and you are going to reveal a light and sound a horn to wake them up! This is no way to fight a war. There is a trumpet, the seventh, sounded half way through the seventh year of the week of tribulation. It immediately precedes the church and the two rising up in the air to meet their lord. It also is used to indicate the beginning of the Lord's greatest wrath upon the unregenerate nations that have come together to make war on the Saints and on the Lamb.

1KI 10:17 He also made **three hundred** shields of hammered gold; **three minas** of gold went into each shield. The king put them in the **House of the Forest of Lebanon**.

Three hundred again marks a corporate group of people or three major groups of one hundred each that are very protective of their Lord and of the people. They have been refined in the fire that was heated seven times hotter to bring their righteousness to this level. Possibly the names of the father, the son, and the Holy Ghost is on them.

2KI 18:14 Then Hezekiah king of Judah sent to the king of Assyria at Lachish, saying, "I have done wrong; turn away from me; whatever you impose on me I will pay." And the king of Assyria assessed Hezekiah king of Judah **three hundred talents of silver** and **thirty talents of gold**.

A penalty that was to be paid for wrongdoing. Three hundred marks those called to suffer (sacrifice) with Christ in filling up what ever was lacking..... Like Paul. This corporate group will have as its main thrust the **development of righteousness** within those that have received redemption. They might look to some as legalists but they would definitely have a gift of love that would be evident. Elihu in Job would be a part of this group.

MR 14:5 "For it might have been sold for more than **three hundred** denarii and given to the poor." And they criticized her sharply.

Jesus was anointed with **three hundred** denarii of costly fragrant oil. It marks Him as the one anointed to Pay the price (30) to provide a covering (cleansing) for (3) the three major groups called to salvation by our Lord. He purchases righteousness for them.

GE 5:22 After he begot Methuselah, **Enoch** walked with God **three hundred** years, and had sons and daughters.

“Enoch walked with God Three Hundred years (Gen. 5:22). Then, and not before, he passed through the veil into the presence of the Eternal God without going by way of the grave. Could this be that last great company of the Saints that are to stand against the Anti-Christ?” They being marked with 300 (or three groups of one hundred) would point to the price Christ paid and would promote Him to anyone that could accept what he did. They do not taste death but are raptured. Two of these groups of one hundred are felt to represent “the two” in scripture that appear at the beginning of the tribulation week. The third group of one hundred would appear at its midpoint, that is after three and one half years.

3000

The first time the number three thousand is encountered in the Bible it is connected with purification or consecration by killing those that are disobedient to the Lord. The Lord has commanded through Moses (a type of the Law) that those that belong to Him (the Levites) will take swords and kill those that do not stand with the Lord. The Law in effect is used to judge and no grace is given at this point. The Levites are used as agents of purification. They destroy those that are in rebellion. Family relationships are not respected. Quite often when a number is a multiple of one thousand it indicates the Lord is the authority behind the action.

EX 32:27 And he said to them, "Thus **says the Lord** God of Israel: 'Let every man put his sword on his side, and go in and out from entrance to entrance throughout the camp, and let every man kill his brother, every man his companion, and every man his neighbor.' "

EX 32:28 So the sons of Levi did according to the word of Moses. And about **three thousand men** of the people fell that day.

EX 32:29 Then Moses said, "**Consecrate** yourselves today to the Lord, that He may **bestow on you a blessing** this day, for every man has opposed his son and his brother."

Those that were obedient are asked to consecrate themselves to receive a blessing. Being obedient in the face of making severe decisions is important to the Lord. These three thousand are killed as a direct result of a command from the Lord. This then could be an indicator that 3000 indicates the Lord's will for purity (Holiness) for his people.

JOS 7:4 So about **three thousand** men went up there from the people, but they fled before the men of Ai.

In the above verse, due to sin in the ranks of this corporate people Israel, the battle is lost. A lack of purity loses the anointing or empowering to take the land.

JOS 7:12 "Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they have become doomed to destruction. **Neither will I be with you anymore, unless you destroy the accursed from among you.**

JOS 7:13 "Get up, **sanctify** the people, and say, 'Sanctify yourselves for tomorrow, because **thus says the Lord God of Israel:** "There is an accursed thing in your midst, O

Israel; you cannot stand before your enemies until you take away the accursed thing from among you."

Due to disobedience the Lord removes his anoint for victory from his people. The Lord here is commanding the people to "come clean" or **sanctify** themselves.

The next verse is more difficult to handle. We see three thousand Hebrews who are under oppression by an unclean people, the Philistines. Samson represents the Law. Three thousand come to bind him and they do so with **two new** ropes. He breaks the two new ropes. Two stands for the giving of grace in scripture. After Samson is delivered into the hands of the Philistines he is able to free himself and he does great damage to those that are unclean. Technically he is an agent of consecration. He destroys those that do not belong to the Lord. Samson's hiding place is the cleft in the rock. Jesus is often referred to as our cleft in the rock. He is our hiding place and also our place of empowerment. Samson throughout his life is used by the Lord to destroy those that do not belong to our Lord. Satisfying the Law is an act of consecration. We satisfy it through remaining in the "cleft of the rock" or under the blood. It is the payment for sin that is followed by sanctification and it allows us grace to work out our salvation with fear and trembling.

JUD 15:11 Then **three thousand** men of Judah went down to the **cleft of the rock** of Etam, and said to Samson, "Do you not know that the Philistines rule over us? What is this you have done to us?" And he said to them, "As they did to me, so I have done to them."

Doesn't this sound just like the law? An eye for an eye and a tooth for a tooth.

JUD 16:27 Now the temple was full of men and women. All the lords of the Philistines were there-about three thousand men and women on the roof watching while Samson performed.

This will happen at the end of this age when Jerusalem is surrounded on all sides those that would have the country of Israel die will themselves be destroyed.

At the end of Samson's life, still blind, he was able to destroy (cleanse the land) a significant number of the Philistine leadership. It is felt that Samson at this point is a strong type of Messianic corporate Hebrew leadership that during the time of the great tribulation will in effect backed by the Lord will destroy the entire evil leadership of the anti-christ. There will be a great sanctification that occurs in the world by this act.

Saul, in the following scripture, is a type of Satan who uses the law to accuse and condemn. David and his men represent a type of the Bloody Christ and those that belong to him. Every time the law attempts to sanctify with death we hide under the blood as we look into the mirror. We repent and change! This is the difference between the sanctification process of the old testament and the new testament. Rebellion was cured with destruction. In the new testament our sin was destroyed (paid for) by the destruction of Jesus on the cross.

We receive grace through the blood shed for us.

1SA 24:2 Then Saul took **three thousand** chosen men from all Israel, and went to seek David and his men on the Rocks of the Wild Goats.

The above scripture represents the warfare between Law and Grace that still is evident today in the church. Though we are covered with grace nevertheless some of the refining fire of the law is allowed to touch us now and then to kill the “uncleanness within.” This is part of the sanctification process that every true Christian must accept.

In the next verse we have a man of the family of Caleb. Caleb and Joshua are two types. Caleb being one of the Law and of course Joshua being a type of Christ. The law always kills as it purifies/sanctifies. Nabal owned three thousand sheep. Through a series of events David through an act of grace by Abigail’s intercession ends up vindicated. He is not allowed to dirty himself with vengeance. He remains sanctified but he does admit that he would have chosen the sinful way of seeking vengeance. This is viewed as a repentive act which always leads to further sanctification. The number three thousand is often associated with David as he is a strong type of the bloody Christ to come that purifies those of us called by the father.

1SA 25:2 Now there was a man in Maon whose business was in Carmel, and the man was very rich. He had **three thousand** sheep and a thousand goats. And he was shearing his sheep in Carmel.

1KI 4:32 He spoke **three thousand** proverbs, and his songs were one thousand and five.

The above scripture points to Solomon, a type of risen and reigning Christ, and note the number three thousand again is connected with him. The type that he represents (Christ reigning) is God’s answer for sanctification! Proverbs are also related to council leading to purity if they are kept.

So then under the Law purification was achieved by the destruction of those that were unclean. Under the new covenant purification is achieved by assuming the mantle of Christ’s blood and then allowing the word of God to wash us.

1CH 12:29 of the sons of Benjamin, relatives of Saul, **three thousand** (until then the greatest part of them had remained loyal to the house of Saul);

The loyalty of those that would purify or be purified shifts from Saul (the Law) to the one who would give life that is to David (Christ of the cross).

There is a lot being said with numbers in this next set of scriptures. All of them are connected with the work the Solomon (Reigning Christ and the end of this age and during the next age) is doing to build the living temple or the Bride.

1KI 5:15 Solomon had seventy thousand who carried burdens, and eighty thousand who quarried stone in the mountains,

2CH 2:2 Solomon selected **seventy thousand** men to bear burdens, **eighty thousand** to quarry stone in the mountains, and **three thousand six hundred** to oversee them.

A multiple of seventy times one thousand is connected with Solomon. This indicates the Lord's will for **reconciliation for iniquity be made and his desire** to bring in everlasting righteousness for his people. It stems from his desire to be one with his bride or rather for his bride to be one with him.

Eighty thousand refers to the Lord's desire to impute to those called by the father his blood that promotes peace and safety during the salvation process. During the salvation process or the sanctification process that goes on during the life of a believer are our sins not judged as we are shown the mirror and asked to repent and we let go of sin a little at a time?

Now we have a problem. In 2 Ch 2:2 There are **three thousand six hundred** men to oversee the workers yet in 1 KI 5:16 there are **three thousand three hundred** from the chiefs of Solomon's deputies that are listed who supervise. Why this disparity?

1KI 5:16 besides **three thousand three hundred** from the chiefs of Solomon's deputies, who supervised the people who labored in the work.

Perhaps this combination of three thousand with three hundred is symbolic of the Lord (3000) through his leadership (300) working toward instilling sanctification for the three (3) called to belong to the Lord.

Now the combination of three thousand with six hundred is a different matter but the outcome is still the same. Three thousand again designates the Lord himself working toward or authorizing the sanctification of the three. Six hundred however designates those that belong to Satan and they are those that attempt to hold others in bondage to sin. Six hundred would seem to oppose three hundred. They do tempt and accuse and are used for what our Lord calls the testing of fine metal. These are the ones with the help of their leader, Satan, the father of lies, that place us into the fire to be refined and shown our sin. It is our recognition of our sin that is important to promote change. It worked for Peter when he was sifted as wheat. It worked for Job as he went through two great trials at the hand of Satan and those that belong to him. Out of the testing of those two men came righteousness for Job & Peter. Repentance is the key to our Lord's heart. So we have a grouping of numbers that at first seems to contradict each other. Upon closer analysis the meaning of these numbers actually support one another in accomplishing the desired outcome.

2CH 4:5 It was a handbreadth thick; and its brim was shaped like the brim of a cup, like a lily blossom. It contained **three thousand** baths.

The “sea” or a mammoth bath is described above in which the priests were to cleanse themselves before ministering unto the Lord. To contain three thousand baths of water would indicate that it was used for the purpose of cleansing, purification, or call it consecration. Can you imagine the work it would have taken to change the water in it?

2 Ch 25:5 – 13 From these scriptures we again see a purification process at work among those of the tribe of Judah. This occurs during a time when they are attempting to face a common enemy who is also unclean.

2CH 35:7 Then Josiah gave the lay people lambs and young goats from the flock, all for Passover offerings for all who were present, to the number of thirty thousand, as well as **three thousand** cattle; these were from the king's possessions.

From the Passover offering would come protective blood that would be placed on the door frame. Its purpose originally was to stop the death angel from killing the occupants of the house. Jesus is now our Passover offering and his blood is on all those being sanctified. Our king gave us the Passover offering. The angel of death, driven by the law, looks at us and sees the Lamb of God and spares our life.

JOB 1:3 Also, his possessions were seven thousand sheep, **three thousand camels**, five hundred yoke of oxen, five hundred female donkeys, and a very large household, so that this man was the greatest of all the people of the East.

See below in the study of seven thousand for explanation of Job 1:3.

AC 2:41 Then those who gladly received his word were baptized; and that day about **three thousand** souls were added to them.

Finally in the New Testament we see one use of the number three thousand and it is connected with, what else, baptism! We die to the old sinful nature and arise a new creature in Christ. It signifies a rebirth into a new life, one that allows us to work out our salvation, and to put it succinctly “come clean”.

30 000

JOS 8:3 So Joshua arose, and all the people of war, to go up against Ai; and Joshua chose **thirty thousand** mighty men of valor and sent them away by night.

Chosen by Joshua (Jesus) for warfare. **To take the land away** from the enemy and to purify it. Many of these died in the attempt as the Lord had not been contacted and sin was in the camp.

1SA 4:10 So the Philistines fought, and Israel was defeated, and every man fled to his tent. There was a very great slaughter, and there fell of Israel **thirty thousand** foot soldiers.

Israel again was defeated due to sin being in the camp. Those that must cleanse or touch the enemy must be clean to be effective.

1SA 11:8 When he numbered them in Bezek (lightning - Nave's Topical Bible), the children of Israel were **three hundred thousand**, and the men of Judah **thirty thousand**.
1SA 11:11 So it was, on the next day, that Saul put the people in **three companies**; and they came into the midst of the camp in the morning watch, and killed Ammonites until the heat of the day. And it happened that those who survived were scattered, so that no two of them were left together.

This time Israel was successful in defeating the unclean philistines. A **team of oxen** had been killed and sent to Israel with a threat that they would also face this judgment if they didn't come to fight against the unclean enemy. Blood was shed, a sacrifice was made, and victory by the lord's people came about. Again cleansing assures victory over the enemy. Propitiation seems to have paid for through the two as it does so many times in scripture. True, Christ paid the price, but the two join in agreement and promote what he did for others.

2SA 5:4 David was **thirty** years old when he began to reign, and he reigned forty years.
2SA 6:1 Again David gathered all the **choice men** of Israel, **thirty thousand**.

Again we see that thirty is an age of maturity at which those the lord has brought to that point are expected to work in his kingdom. David chose the best to work with him. The purpose was to bring the ark of the covenant into the city. David was foiled by someone (Uzzah) being unclean touching the ark of the covenant resulting in his death. David was upset that this happened and the ark on that particular day didn't enter into the city. We are the city of god and He is presently cleansing us or purifying us so that He might also move into us as a corporate group to demonstrate his power. **Thirty thousand apparently points to those that help our Lord to bring purification to the bride and defeat to the enemy.**

1KI 5:13 Then King Solomon raised up a labor force out of all Israel; and the labor force was thirty thousand men.
1KI 5:14 And he sent them to Lebanon, ten thousand a month in shifts: they were one month in Lebanon and two months at home; Adoniram was in charge of the labor force.

King Solomon is felt to be a type of the risen Christ ruling and reigning on earth during the millennial age. His purpose is to build the bride into one unit by taking all of the building blocks bought by his blood during this age and unifying them. These thirty thousand men would take and begin the purification process of the "cedars of Lebanon", proud arrogant gentile men and woman called to become Christians. Hiram's men were to cut down the trees. Satan's men use sin to fell people and the Spirit of Elijah, the Holy Spirit brings them to repentance.

2CH 35:7 Then Josiah gave the lay people lambs and young goats from the flock, all for Passover offerings for all who were present, to the number of **thirty thousand**, as well as **three thousand** cattle; these were from the king's possessions.

Wasn't your Passover offering given to you? The blood that covers the lintel of your doorway.

JOB 1:2 And seven sons and three daughters were born to him.

JOB 1:3 Also, his possessions were seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred female donkeys, and a very large household, so that this man was the greatest of all the people of the East.

7

As mentioned before seven seems to denote a time period over which something is paid for. Many today say it is a time of completion or perfection. Since Christ paid for our **righteousness** let us just say that the cost of each of the two corporate portions of the bride of Christ is equal to a seven. To cleanse, make atonement for, or pay for both brides would take fourteen years. Note below our Lord is pointing to seven as a period of time set to atone for sin, that is a period of time for consecration. On the eighth day he will accept us.

EZE 43:25 'Every day for seven days you shall prepare a goat for a sin offering; they shall also prepare a young bull and a ram from the flock, both without blemish.

EZE 43:26 '**Seven days they shall make atonement** for the altar and purify it, and so consecrate it.

EZE 43:27 'When these days are over it shall be, on the eighth day and thereafter, that the priests shall offer your burnt offerings and your peace offerings on the altar; and I will **accept you,**' says the Lord God."

70

NU 7:19 For his offering he offered one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Remember this is an offering. The purpose of an offering was to placate one.

A silver bowl (instrument for salvation) is set equal to a cost of seventy shekels.

Fine flour could be the word of God. Oil of course denotes the Holy Spirit.

GE 46:27 And the sons of Joseph who were born to him in Egypt were **two persons**. All the persons of the house of Jacob who went to Egypt were **seventy**.

Two which indicates grace is here mentioned in the same sentence as seventy.

EX 15:27 Then they came to Elim, where there were twelve wells of water and **seventy palm trees**; so they camped there by the waters.

The above scripture connects the number twelve (authority to work in a positive manner on the bride) with the number seventy(see below) and palm trees (mature self sacrificing people of God or the priesthood).

EX 24:1 Now He said to Moses, "Come up to the Lord, you and **Aaron, Nadab** and **Abihu**, and **seventy of the elders** of Israel, and worship from afar.

Seventy here is associated with elders or those that are mature.

EX 38:29 The offering of **bronze was seventy talents** and **two thousand four hundred shekels**.

Bronze is symbolic of judgment and here we see an association with seventy. The number two thousand four hundred is a multiple of twenty-four which is indicative of complete fullness of maturity. Call it what the Lord desires of the twenty-four crowned individuals that surround the throne in Revelation. As Christ was a sacrifice so were the apostles. All were martyred but one.

NU 7:11 For the Lord said to Moses, "They shall offer their offering, one **leader** each day, **for the dedication of the altar**."

NU 7:12 And the one who offered his offering on the first day was Nahshon the son of Amminadab, from the tribe of Judah.

NU 7:13 His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

NU 7:85 Each silver platter weighed one hundred and thirty shekels and each bowl seventy shekels. All the silver of the vessels weighed **two thousand four hundred shekels**, according to the shekel of the sanctuary.

Twelve leaders each giving an offering of the above from Nu 7:85. Note that it was for the dedication of the altar! Now what did that altar signify? Could it be restitution through another's payment?

NU 11:16 So the Lord said to Moses: "Gather to Me **seventy** men of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tabernacle of meeting, that they may stand there with you.

Those at a level below the priest and the two that have a part in perfecting or completing the work of the Lord?

JUD 1:7 And Adoni-Bezek said, "**Seventy kings** with their thumbs and big toes cut off used to gather scraps under my table; as I have done, so God has repaid me." Then they brought him to Jerusalem, and there he died.

Humbled leaders that recognize their wrong doing? He does desire a contrite and humble heart.

JUD 8:30 Gideon had **seventy sons** who were his own offspring, for he had many wives.

Those that would rule being born from one. They would be expected to follow him closely and be like him.

2KI 10:1 Now Ahab had seventy sons in Samaria. And Jehu wrote and sent letters to Samaria, to the rulers of Jezreel, to the elders, and to those who reared Ahab's sons, saying:

An evil ruler also with his off spring that would rule and do his will. All of these would later die.

2KI 10:6 Then he wrote a second letter to them, saying: If you are for me and will obey my voice, take the heads of the men, your master's sons, and come to me at Jezreel by this time tomorrow. Now the king's sons, **seventy persons**, were with the great men of the city, who were rearing them.

2KI 10:7 So it was, when the letter came to them, that they took the king's sons and **slaughtered seventy persons**, put their heads in baskets and sent them to him at Jezreel.

Those of the leadership of the anti-christ being killed. Could this be a disarming of the Law?

2CH 29:32 And the number of the burnt offerings which the assembly brought was **seventy bulls**, one hundred rams, and two hundred lambs; all these were for a burnt offering to the Lord.

JER 25:12 'Then it will come to pass, when **seventy years are completed**, that I will **punish** the king of Babylon and that nation, the land of the Chaldeans, for **their iniquity**,' says the Lord; 'and I will make it a perpetual desolation.

See below!

JER 29:10 For thus says the Lord: After **seventy years are completed at** Babylon, I will visit you and perform **My good word** toward you, and cause you to return to this place.

See below!

DA 9:2 in the first year of his reign I, Daniel, understood by the books the number of the years specified by the word of the Lord through Jeremiah the prophet, that He would accomplish **seventy years in the desolations of Jerusalem.**

A time period in the wilderness paying the price to be purified.

DA 9:24 "**Seventy weeks** are determined For your people and for your holy city, To **finish the transgression**, To make an end of sins, **To make reconciliation for iniquity**, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy.

To finish transgression! To bring rebellion (sin) to an end. To bring about a bridge between those that have rebelled and our Lord. This is the position and the work of The Two. It is completely finished during Daniel's seventieth week. When that which is perfect appears (Christ) than prophetic vision and prophecy is brought to an end. Finally a great anointing occurs as a double portion of His spirit is given to those that have stood during the time of the great tribulation. This one scripture tells us more about the number seventy than any other scripture in the Bible. And it is the seventieth week that sin is allowed to reach its greatest height. As is the groom so will be the bride. Much of the bride during this tribulation week will be conformed to the image of her groom. She "The Two" (end days warrior apostles) will be willing to make reconciliation for iniquity in that she will be martyred for pointing to what Christ did for us. Their end will be the same as at the beginning of this age when the apostles at that time were martyred for the same thing.

ZEC 1:12 Then the Angel of the Lord answered and said, "O Lord of hosts, how long will You not have mercy on **Jerusalem and on the cities of Judah, against which You were angry these seventy years?**"

Here we see the prophet acting as an intercessor by crying out for mercy for those that have rebelled. A period of seventy years is necessary to bring it to an end.

ZEC 7:5 "Say to all the people of the land, and to the priests: 'When you fasted and mourned in the fifth and seventh months during those **seventy years**, did you really fast for Me-for Me?'

The Lord is going to use His prophet to "show the mirror" to the people. Its purpose is to "turn the hearts of the children to the fathers" which is an act of repentance. This is an exceedingly difficult job, and it is one given to the two during Daniel's seventieth week. The two witnesses act as intercessors and as a mirror for the Lord of hosts to reveal sin.

MT 18:22 Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven.

The first use of seventy in the New Testament is in conjunction with forgiveness.

LU 10:1 After these things the Lord appointed **seventy** others also, and sent them **two** by two before His face into every city and place where He Himself was about to go.

Here seventy is associated with those (two) Jesus would send out to impart cleansing as well as a release from the captivity of sin. These seventy would pronounce truth and offer the grace of forgiveness. They would be givers of living water. The number two is associated with this act.

AC 23:23 And he called for two centurions, saying, "Prepare two hundred soldiers, **seventy horsemen**, and two hundred spearmen to go to Caesarea at the third hour of the night;

AC 23:24 "and provide mounts to set Paul on, and bring him safely to Felix the governor."

Finally in the above two scriptures seventy is associated with two leaders, two groups of military personnel that will protect. Paul has been threatened with death by forty (men of the world that promote secular thinking or a time when our Lord will bring to completion that which he desires) men. Our Lord is providing protection (grace) by the two centurions. Two hundred is ordinarily associated with those that intercede for mercy. Seventy here designates a time of deliverance of this captive from those men of the world that would take his life. Seventy horsemen = power to save. Although Paul would later be martyred, at this time our Lord still had considerable work for him to do.

Seventy is not seen in any book of the New Testament after Acts.

700

JUD 20:15 And from their cities at that time the children of Benjamin numbered twenty-six thousand men who drew the sword, besides the inhabitants of Gibeah, who numbered **seven hundred** select men.

JUD 20:16 Among all this people were **seven hundred select men** who were left-handed; every one could sling a stone at a hair's breadth and not miss.

Here seven hundred is applied to fighters that were very anointed and special. At this time Benjamin had committed a terrible atrocity against a man and his concubine. Israel was sent out to "judge" the horrible actions of the Benjaminites.

2SA 8:4 David took from him one thousand chariots, **seven hundred** horsemen, and twenty thousand foot soldiers. Also David hamstringed all the chariot horses, except that he spared enough of them for one hundred chariots.

David a type of Christ was able to take seven hundred horsemen. Having the power to overcome the power of flesh?

2SA 10:18 Then the Syrians fled before Israel; and David killed **seven hundred** charioteers and forty thousand horsemen of the Syrians, and struck Shobach the commander of their army, who died there.

Again David was victorious over enemy soldiers that were associated with horses or in this case the chariots pulled by them. These are the ones needing the gospel that cleanses from all sin. The blood of Christ that was shed for them is sufficient to overcome their uncleanness.

1KI 11:3 And he had **seven hundred wives**, princesses, and three hundred concubines; and his wives turned away his heart.

Foreign wives that turned his heart away from the Lord.

2KI 3:26 And when the king of Moab saw that the battle was too fierce for him, he took with him **seven hundred men** who drew swords, to break through to the king of Edom, but they could not.

2CH 15:11 And they offered to the Lord at that time **seven hundred bulls** and **seven thousand sheep** from the spoil they had brought.

They had victory and an **offering** was made to the Lord in thanks. Seven hundred from the enemy brought into the kingdom and offered to the Lord.

2CH 17:11 Also some of the Philistines brought Jehoshaphat presents and silver as tribute; and the Arabians brought him flocks, seven thousand **seven hundred** rams and seven thousand **seven hundred** male goats. (also listed in 7000)

Men which willingly act much like Christ in that they are sacrificed in order that others might be forgiven of their sins. Christ was the one who paid for the forgiveness of sins. Those that promote this gift themselves are expected to carry some of the suffering that Christ bore.

7000 or 3000 or

1KI 19:18 "Yet I have reserved **seven thousand** in Israel, all whose knees have **not bowed to Baal**, and every mouth that has not kissed him."

JOB 1:3 Also, **his possessions** were **seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred female donkeys**, and a very large household, so that this man was the greatest of all the people of the East.

First these two numbers are also found in 1 CH 24:4-5. Putting the derived meanings from both sets we get: Each seems to apply to the other in that they are synergistic. The three thousand (Our Lord's process of purging of iniquity) is linked with gold of Ophir (Our Lord's desire for an absolutely **pure** righteousness bride).

In essence He will through a process designed by him produce a bride that is absolutely righteous. The seven thousand talents indicates those of Israel that were loyal and suffered for the name of Christ and having helped others garner forgiveness offered by Christ and the refined silver points to their steadfastness which had them martyred. They are now given back their lives. A type of The Two in each cave was hidden in Elija's time from Jezebel. There were one hundred prophets in two caves, fifty in each. One hundred marks the act of Christ on the cross that allows propitiation (50) be made for sin (5). Five hundred yoke of oxen is thought to mark "The Two," those that share in the sufferings of Christ so that restitution may be made for others in the Kingdom. Five hundred marks those that offer up the blood as restitution for the sin of the people. Five hundred yoke means that there are two groups of five hundred present. The five hundred female donkeys denotes a third group that will do the same at the end of the age. Being female denotes a position of not having attained maturity to serve efficiently as leadership in that capacity. The donkey is an animal in scripture that has not been brought to a point of complete service as yet. They are stubborn and obstinate and not very strong. The female donkey here probably constitutes those herds that Jacob bought after he had paid for "The Two" Leah and Rachael. These herds or nations at the end of the age are purchased when there is very little time left and it is thought that it will occur about half way through Daniel's seventieth week actually at the time when Elijah on Mount Carmel presents a great offering which induces all the people to say the Lord He is God. This allows for little time for growth or consecration for this last or third group.

1KI 20:15 Then he mustered the young leaders of the provinces, and there were two hundred and thirty-two; and after them he mustered all the people, all the children of **Israel-seven thousand.**

Seven thousand of the laity?

2KI 24:16 All the **valiant** men, **seven thousand**, and craftsmen and smiths, one thousand, all who were strong and fit for war, these the king of Babylon brought captive to Babylon.

Seven thousand valiant warriors taken captive! Quite an offering. In the following three scriptures something like vengeance and or tribute is taken. When "we" lead someone to the Lord to be saved is that not a wonderful experience? Have we not taken them "captive" for the Kingdom? When our Lord ascended did he not lead captives in his train? Do we not all belong to him.

1CH 18:4 David took from him one thousand chariots, **seven thousand horsemen**, and twenty thousand foot soldiers. And David also hamstrung all the chariot horses, except that he spared enough of them for one hundred chariots.

1CH 19:18 Then the Syrians fled before Israel; and **David killed seven thousand charioteers** and forty thousand foot soldiers of the Syrians, and killed Shophach the commander of the army.

2CH 17:11 Also some of the Philistines brought Jehoshaphat presents and silver as tribute; and the Arabians brought him flocks, **seven thousand seven hundred rams** and **seven thousand seven hundred** male goats.

1CH 29:4 "**three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses;**

1CH 29:5 "**the gold for things of gold and the silver for things of silver, and for all kinds of work to be done by the hands of craftsmen. Who then is willing to consecrate himself this day to the Lord?"**

The two numbers above occur together in a few other scriptures. One seems to apply to the other. The three thousand (Our Lord's process of purging of iniquity) is linked with gold of Ophir (Our Lord's desire for an absolutely **pure** righteousness bride).

In essence He will through a process designed by him produce a bride that is absolutely righteous.

The seven thousand talents (those of Israel that are loyal and have made restitution for by the blood of Christ) of refined silver (have been brought to a splendid salvation). The term refined is important to contemplate. The Jews chosen for redemption that go through tribulation week will indeed have gone through a great refining process. Their "gifts" should verify the extent of their consecration.

2CH 30:24 For Hezekiah king of Judah **gave to the assembly** a thousand bulls and **seven thousand sheep**, and the leaders gave to the assembly a thousand bulls and ten thousand sheep; and a **great number of priests sanctified themselves**.

Giving the ability for sanctification?

RO 11:4 But what does the **divine response** say to him? "I have reserved for Myself **seven thousand men who have not bowed the knee to Baal.**"

The Lord desires sanctified people and he will have them in spite of the many that are killed and in spite of the cost to himself.

RE 11:13 In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake **seven thousand people were killed**, and the rest were afraid and gave glory to the God of heaven.

This occurs during a time when iniquity has grown to its greatest extent. The Law demands payment and in the above case death is the payment for those not accepting Christ.

| | | |
|--|--------|---|
| Our Lord is One | 1 | |
| He is triune | 3 | and desires to restore 3 groups |
| He prepares three mighty men to liberate | 3 | Three corporate groups 7 time to complete or pay for |
| The three command | 30 | price set for purification, restoration, Righteousness of the three 70 those that would promote freedom from sin. Time set for Israel's salvation. DA 9:24 To make reconciliation or payment for iniquity |
| The thirty in charge of the development of | 300 | Those that promote Christ setting free captives and instilling. righteousness in them by the word 700 select warriors of the Enemy or spoils of war to be offered up to the Lord. Iniquity destroyed and brought before the Lord. |
| | 3000 | Those that would destroy sin: by killing the unregenerate or by promoting the blood of Christ and the washing that comes after it by the word. The Lord himself promotes this righteousness for the three, the three hundred, & the three thousand. 7000 death of enemy, tribute taken as restitution is made (Christ & cross) Israel loyalty Reserved for the Lord! Gift of sanctification? |
| | 30 000 | The Lord himself gave himself as a substitute for our Holiness, for all chosen by Him. 70 000 The Lord himself carries the burden for Holiness for all by dying on the Cross. |

70 000 or 30 000

2SA 24:15 So the Lord sent a plague upon Israel from the morning till the appointed time. From Dan to Beersheba **seventy thousand** men of the people died.

1CH 21:14 So the Lord sent a plague upon Israel, and **seventy thousand** men of Israel fell.

During a time of sin the Law demands restitution so the Lord allowed this demand to be met so as **to make reconciliation for iniquity**. In the following scripture we see the Lord relenting after seventy thousand had been killed for the sin and he commands that the death angel be restrained. He makes the statement "It is enough:"

2SA 24:16 And when the angel stretched out His hand over Jerusalem to destroy it, the Lord relented from the destruction, and said to the angel who was destroying the people, "It is enough; now restrain your hand." And the angel of the Lord was by the threshing floor of Araunah the Jebusite.

The scriptures below have been covered near the end of the study of three thousand.

1KI 5:15 Solomon had **seventy thousand** who carried burdens, and eighty thousand who quarried stone in the mountains,

2CH 2:2 Solomon selected **seventy thousand** men to **bear burdens**, eighty thousand to quarry stone in the mountains, and three thousand six hundred to oversee them.

2CH 2:18 And he made seventy thousand of them bearers of burdens, eighty thousand stonecutters in the mountain, and three thousand six hundred overseers to make the people work.